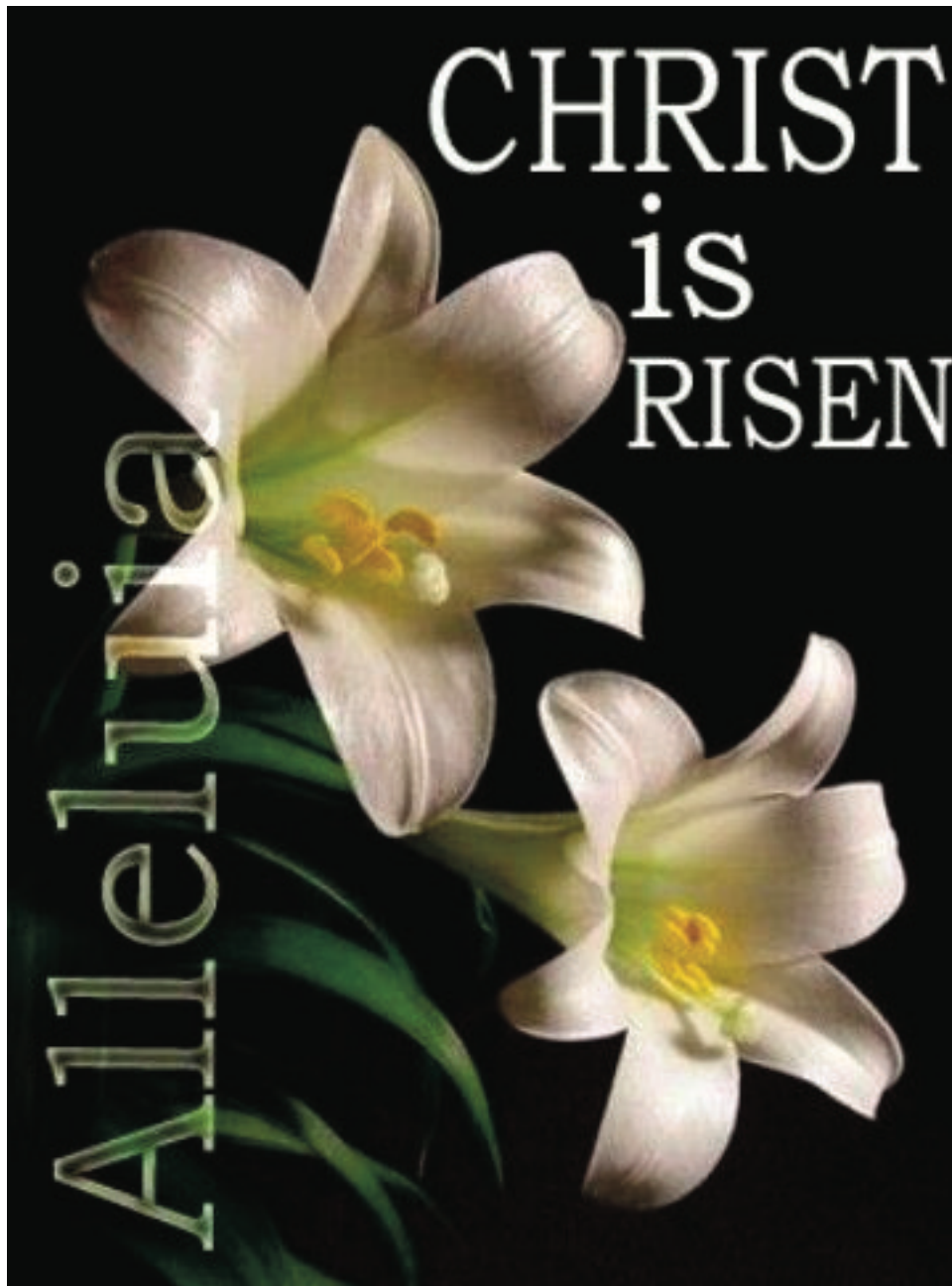


*The Celebration of
the Easter Triduum
2024*



*The Church of Christ the King
Albany, New York*

The Celebration of the Paschal Triduum

HOLY THURSDAY

The Evening Mass of the Lord's Supper

P. 1

GOOD FRIDAY

The Celebration of the Lord's Passion

P. 6

EASTER VIGIL

The Celebration of the Resurrection of the Lord

P. 9

The Evening Mass of the Lord's Supper



I confess to almighty God
and to you, my brothers
and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through
my fault,
through my most grievous fault;
therefore I ask blessed
Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers
and sisters,
to pray for me to the
Lord our God.

GLORY IN THE CROSS

Dan Schutte



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend. } Let us ev - er glo - ry in the cross of Christ and the
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord.



- 1-4. tri-umph of God's great love.

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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte



Glo - ry to God. Glo - ry to God. Glo - ry to God in the high -



est, and on earth, peace on earth, peace to peo - ple of good



will. will. A - men. A - men.

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heav'nly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand,
the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

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The Liturgy of the Word

First Reading

Exodus 12:1-8, 11-14

Psalm 116

Scott Soper

Refrain I

Our bless-ing-cup is a com - mu - nion with the
Blood, the Blood of Christ.

Text based on 1 Corinthians 10:16, Psalm 116:12-13, 15-16bc, 17-18. Refrain I text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission. Refrains II and III text, verses text, and music © 2003, Scott Soper. Published by OCP Publications. All rights reserved.

Second Reading

1 Corinthians 11:23-26

GOSPEL
ACCLAMATION

Mass of Spirit and Grace
Ricky Manalo, CSP

Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God.
Glo - ry to you, Lord Je - sus Christ, Son of the liv - ing God.

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Gospel Reading

John 13:1-15

Homily

The Washing of Feet

AS I HAVE DONE FOR YOU

Dan Schutte

Refrain

I, your Lord and Mas-ter, now be-come your ser-vant.
I who made the moon and stars will kneel to wash your feet.
This is my com-mand-ment: to love as I have loved you.
Kneel to wash each oth-er's feet as I have done for you.

Text: Based on John 13-16. Text and music © 2001, Daniel L. Schutte. Published by OCP Publications. All rights reserved.

General Intercessions

Please respond: **Lord, hear our prayer.**

Presentation of the Oils

We present the oils consecrated and blessed by Bishop Scharfenberger at the Chrism Mass.

Oil of the Catechumens ('Oleum Catechumenorum' or 'Oleum Sanctum') is used in the Rite of Baptism.

Oil of the Sick ('Oleum Infirmorum') is used to offer comfort and strength to those who are ill.

Sacred Chrism ('Sanctum Chrisma' or 'Oil of Gladness') olive oil mixed with a small amount of balm or balsam, is used in the sacraments of Baptism, Confirmation, Ordination to the Priesthood, and the Dedication of Altars and Churches.

The Liturgy of the Eucharist

Presentation of the Gifts & Preparation of the Altar

The Upper Room

by Don Besig & Nancy Price
Sung by the Choir

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! (Fine) Ho-san-na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Communion

TAKE AND EAT

Michael Joncas

Refrain



1
Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2
giv-en up for you. this is my blood giv-en up for you.

to Verses
(Fine)

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark-ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;



to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

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Music and refrain text, Michael Joncas, © 1989, GIA Publications, Inc.
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Surely The Presence of the Lord

Lanny Wolfe

Surely the presence of the Lord is in this place, I can feel His mighty power and His grace.
I can hear the brush of angel's wings I see glory on each face; Surely the presence of the Lord is in this place.

What is Eucharistic Adoration?

“Adoration is homage of the spirit to the ‘King of Glory,’ respectful silence in the presence of the ‘ever greater’ God. Adoration of the thrice-holy and sovereign God of love blends with humility and gives assurance to our supplications.”

Catechism of the Catholic Church, N. 2628

Christ the King currently offers Adoration every Tuesday from 9:45am until 8:00pm.

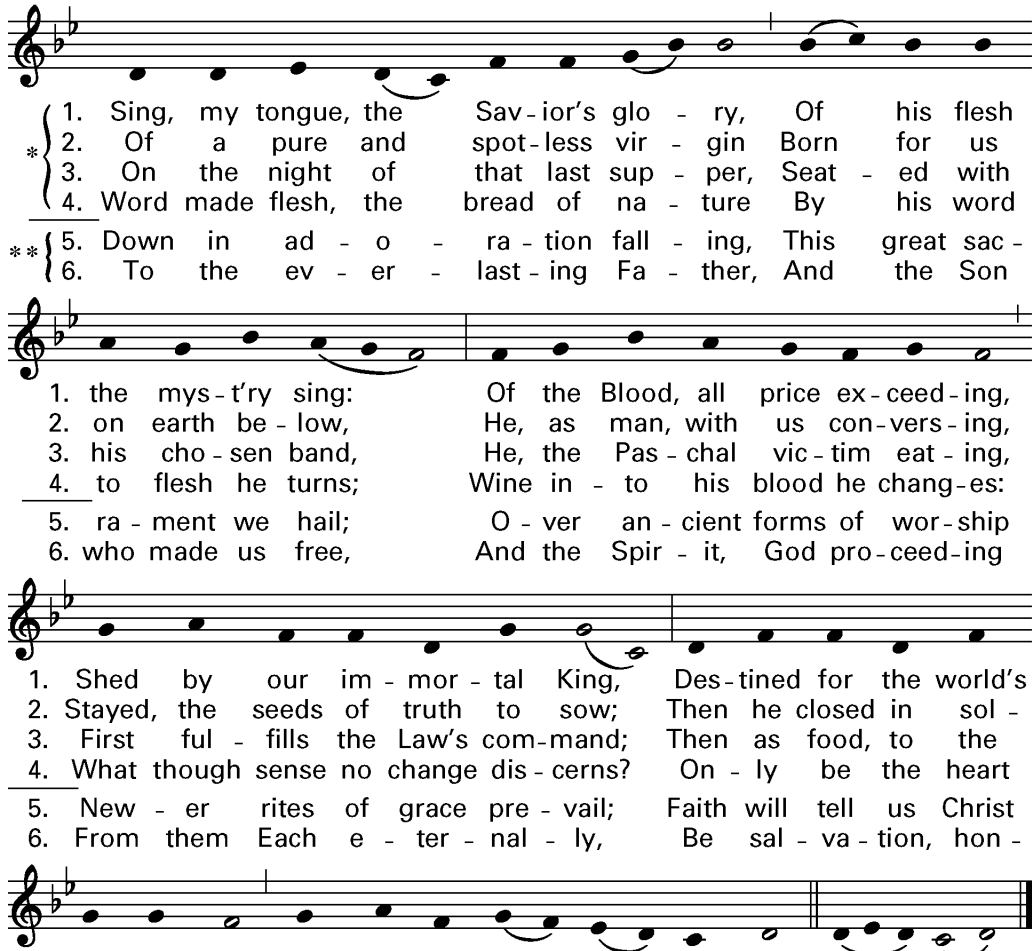
Transfer of the Holy Eucharist

Please repeat verses 1-4 until Father reaches the altar of repose.

If you would like to join the procession, please follow the directions of the ushers.

PANGE LINGUA GLORIOSI / SING, MY TONGUE, THE SAVIOR'S GLORY

PANGE LINGUA GLORIOSI



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
* 2. Of a pure and spot-less vir - gin Born for us
3. On the night of that last sup - per, Seat - ed with
4. Word made flesh, the bread of na - ture By his word
* 5. Down in ad - o - ra - tion fall - ing, This great sac -
6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
2. on earth be - low, He, as man, with us con - vers - ing,
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
4. to flesh he turns; Wine in - to his blood he chang - es:
5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's
2. Stayed, the seeds of truth to sow; Then he closed in sol -
3. First ful - fills the Law's com - mand; Then as food, to the
4. What though sense no change dis - cerns? On - ly be the heart
5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them Each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.
2. emn or - der Won - drous - ly his life of woe.
3. dis - ci - ples Gives him - self with his own hand.
4. in earn - est, Faith its les - son quick - ly learns.
5. is pres - ent, When our hu - man sens - es fail.
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

Text: St. Thomas Aquinas, 1227-1274, tr. by Edward Caswall, 1814-1878. Music: Chant, Mode III.

PLEASE KEEP THE SILENCE

Join us as we light our Easter Fire at the fire pit following this service.

Adoration of the Blessed Sacrament continues until Night Prayer at 11:00pm.

You are welcome to stay and pray.

The Celebration of the Lord's Passion

PLEASE KEEP THE SILENCE

Opening Prayer

The Liturgy of the Word

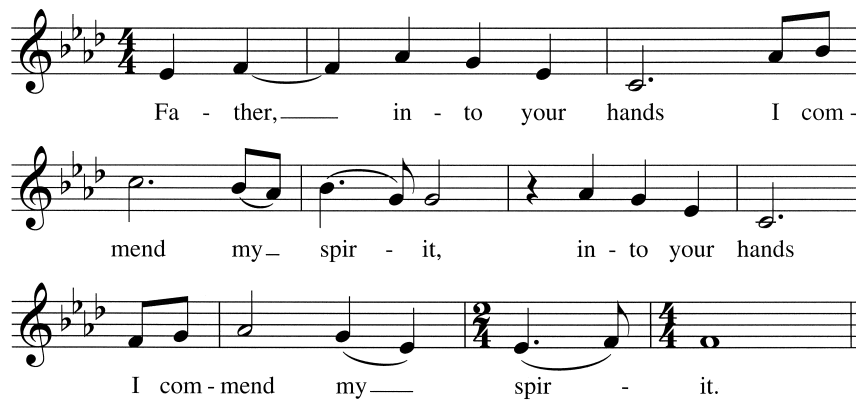
First Reading

Isaiah 52:13-53:12

Psalm 31

Christian Cosas

REFRAIN



Fa - ther, in - to your hands I com -
mend my spir - it, in - to your hands
I com - mend my spir - it.

Text from the *Lectionary for Mass* © 2001, 1998, 1997, 1970, CCD. Used with permission. All rights reserved.
Music copyright © 2014, World Library Publications. All rights reserved.

Second Reading

Hebrews 4:14-16; 5:7-9

Gospel Response

JESUS, REMEMBER ME

Jacques Berthier



Je - sus, re-mem-ber me when you come in-to your king - dom.
Je - sus, re-mem-ber me when you come in-to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).
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The Passion of the Lord

John 18:1—19:42

Homily

The Solemn Intercessions



R. A-men.

Collection

Tonight's Collection goes towards the church's mission in the Holy Land.

Holy Darkness

by Dan Schutte
Sung by the Choir

The Veneration of the Cross

ALL: *Behold, behold the wood of the cross on which is hung our salvation.
O Come, let us adore.*

Please follow the directions of the ushers and reverence the cross.

FROM THE WOUNDS OF CHRIST

Rufino Zaragoza, OFM

Refrain

From the wounds of Christ flows glo-ry. From the side of Christ flows
bless - ing. From com-pas-sion nailed up-on a cross, may we be -
come what we gaze up - on.

The musical notation is for a three-part setting in G major (one sharp) and 4/4 time. The first staff is the Refrain, starting with a treble clef and a key signature of one sharp. The lyrics are written below the notes. The second staff continues the melody. The third staff concludes the phrase with a double bar line.

Text inspired by The Second Letter of St. Clare (of Assisi) to St. Agnes of Prague, ca. 1237.
Text and music © 1996, 2017, Rufino Zaragoza, OFM. Published by OCP. All rights reserved.

Lead Me to Calvary

by Jennie Evelyn Hussey & William J. Kirkpatrick, arr. Jantz A. Black
Sung by the Choir

In the Cross of Christ

Refrain

In the cross of Christ, our glo - ry, Christ, our sto - ry,
Christ, our song, Christ, our song.

The musical notation is for a two-part setting in G major (one sharp). The first staff is the Refrain, starting with a treble clef and a key signature of one sharp. The lyrics are written below the notes. The second staff continues the melody. The time signature changes from 4/4 to 2/4 in the second staff.

Text: Philippians 2:5-8, Ephesians 2:12-13, Galatians 6:14; adapt. by Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1997, GIA Publications, Inc.

Jesus, Remember Me

*Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.*

Please Sing:

Our Father, who are in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are
yours now and forever. Amen.

Communion

WERE YOU THERE

WERE YOU THERE

1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!

1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

Surely The Presence of the Lord

Lanny Wolfe

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings I see glory on each face;
Surely the presence of the Lord is in this place.

PLEASE DEPART IN SILENCE

The Great Vigil of Easter

The Service of Light

Solemn Blessing of the Fire and Preparation of the Candle
takes place outside at the fire pit.

As all follow the candle into the church: Presider: Lumen Christi All: Deo Gratias!

The Easter Proclamation (*Exsultet*)

Please remain standing.

PLEASE CAREFULLY EXTINGUISH YOUR CANDLES AND BE SEATED

The Liturgy of the Word

First Reading

Genesis 1:1-2:2

Psalms 104



Lord, send out your Spir-it, and re - new the face of the earth!

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

Prayer

Please respond: **Amen.**

Second Reading

Genesis 22:1-18

Psalms 16



You are, O God, my in - her - it - ance;



I have all I need. You are, O God, my in -



her - it - ance; I have all I need.

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Prayer

Please respond: **Amen.**

Third Reading

Exodus 14:15-15:1

Exodus 15

Cantor/All repeat

Scott Soper



I will sing, I will sing to the God who sets me free!

Cantor/All repeat



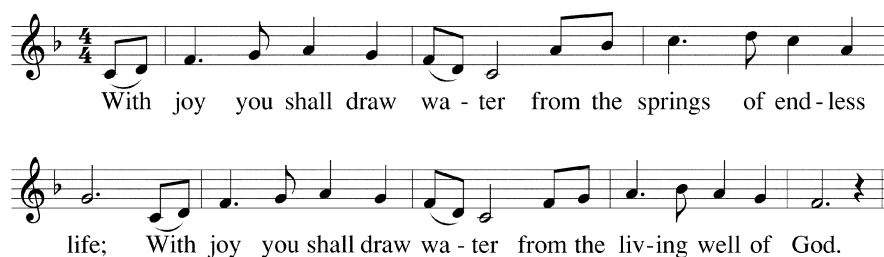
Phar-aoh's ar-my and his char-i-ots God cast in - to the sea!

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Prayer

Please respond: **Amen.**

Isaiah 12



Text: Isaiah 12:2-3, 4, 6; Marty Haugen
Music: Marty Haugen
© 1988, GIA Publications, Inc.

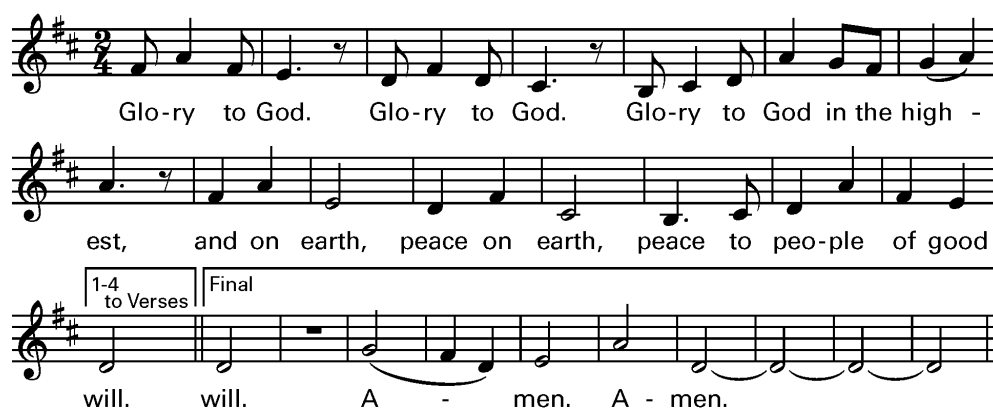
Prayer

Please respond: **Amen.**

GLORY TO GOD

Ring your bells!

Mass of Christ the Savior
Dan Schutte



- | | |
|--|---|
| 1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heav'nly King,
O God, almighty Father. | receive our prayer;
you are seated at the right hand,
the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. |

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Epistle Reading

Romans 6:3-11



Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

Gospel Reading

Mark 16:1-7


Homily

The Baptismal Liturgy

LITANY OF THE SAINTS

John D. Becker

2 Repeat each invocation immediately after the Priest or Cantor:




Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.


Invocations 2 Responses: Sing 1-5 four times; 6 two times



(Saint Invocation) 1-4. pray for us.
("Lord, be merciful,") 5. Lord, de - liv - er us, we pray.
("Be merciful to us sinners.") 6. Lord, we ask you, hear our prayer.




1-4. pray for us.
5. Lord, de - liv - er us, we pray.
6. Lord, we ask you, hear our prayer.




to Responses
1-5. All you ho - ly men and wom - en, pray for us.
6. Christ, hear us. Christ, gra - cious - ly hear us.

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The Blessing of Baptismal Water



Springs of wa - ter, bless the Lord, give God glo - ry and



praise for ev - er, for ev - er, give God glo - ry and praise.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Celebration of Baptism


*Tonight our catechumens, Hidayya Madi, Naya Loubet, Alyssa Loubet,
& Matthew Markawich, receive the light of Christ in Baptism.*

Please wait for the ushers to relight your candles.


Renewal of Baptismal Promises

Please Respond: **I do.**


Refrain Bob Hurd



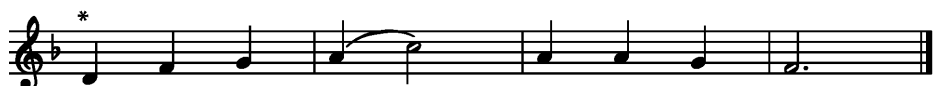
Come, O come, come to the riv - er



flow - ing from the bod - y of Christ.



We'll go down, deep in the wa - ter,



* but in the Lord we shall a - rise.

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PLEASE CAREFULLY EXTINGUISH YOUR CANDLES

The Celebration of Confirmation & Full Reception into the Catholic Church

*Hidaya Madi, Matthew Markawich, Nicole Robistow, & Paola Dinon
are sealed with the gift of the Holy Spirit.*

Prayer of the Faithful

Please respond: **Risen Lord, hear our prayer.**

The Liturgy of the Eucharist

Presentation of the Gifts & Preparation of the Altar

I Know That My Redeemer Lives

by Laura Story, Jordan Kauflin, Matt Papa, Kristyn Getty & Matt Merker, arr. Lloyd Larson
sung by the Choir

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

AMEN

A-men, a-men, a-men.
A-men, a-men, a-men.

Communion


The Celebration of First Eucharist

*Tonight we welcome Femme Razonable, Nicole Robistow, Hidayya Madi,
Naya Loubet, & Matthew Markawich to the Table of the Lord.*

I AM THE BREAD OF LIFE

Suzanne Toolan, RSM

Refrain



And I will raise you up, and I will raise you
up, and I will raise you up on the last day.

Text: John 6:35-58; 11:25-27. Text and music © 1970, G.I.A. Publications, Inc.
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Surely The Presence of the Lord

Surely The Presence of the Lord is in this place, I can feel his mighty power and his grace.
I can hear the brush of angel's wings I see glory on each face; Surely the presence of the Lord is in this place.

EASTER SOLEMN DISMISSAL

Deacon/Priest



Go in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

All




Thanks be to God, al - le - lu - ia, al - le - lu - ia.

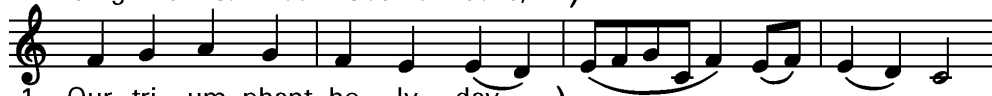
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JESUS CHRIST IS RISEN TODAY


EASTER HYMN



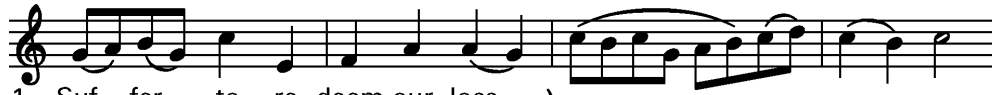
1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!



1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!



1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

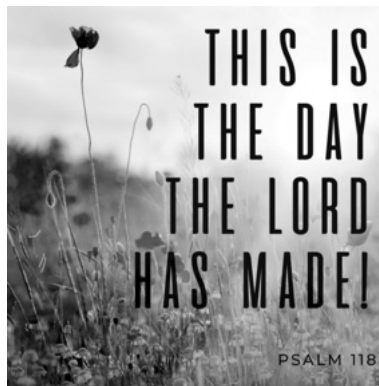
One of the options for the Easter Gospel tells of the encounter between two disciples and the Risen Jesus on the road to Emmaus. The two are struggling to make sense out of Good Friday's passion and death. The report of the women who found the empty tomb seems incredulous. A man they do not recognize draws near and walks along with them, using scriptures to explain to them how the suffering of Good Friday leads to the glory of Easter Sunday.

It starts to make sense.... they ask Him, "Stay with us."
They want to understand more. And then the moment of awe!
In the breaking of the bread they recognize the man - Jesus.
Their hearts burned within them. They set out at once -
in the middle of the night - to tell the others! They found out that Jesus
had appeared to Simon too! None of them will be able to keep quiet.

They spend the rest of their lives telling anyone and everyone the Good News!
After every Good Friday comes an Easter Sunday!
Today, 2000 years later, those who recognize Jesus in the breaking of
the bread in Mass each Sunday continue to spread that Good News.

With our prayers for a blessed Easter,

Fr. Rick, Fr. Tom, Fr. Matt, Fr. Charles, Dcn. Tony
and the entire staff at Christ the King
where All Are Welcome!



Please join us in the gathering space to celebrate the joy of Easter
and congratulate our catechumens, Hidayya Madi and Matthew Markawich,
our candidates, Nicole Robistow and Paola Dinon,
our First Communicants, Femme Razonable and Naya Loubet,
and Alyssa Loubet, baptized into the faith.